

Group A:

In cobra country a mongoose was born one day who didn't want to fight cobras or anything else. The word spread from mongoose to mongoose that there was a mongoose who didn't want to fight cobras. If he didn't want to fight anything else, it was his own business, but it was the duty of every mongoose to kill cobras or be killed by cobras.

"Why?" asked the peacelike mongoose, and the word went around that the strange new mongoose was not only pro-cobra and anti-mongoose but intellectually curious and against the ideals and traditions of mongoosism.

"He is crazy," cried the young mongoose's father. "He is sick," said his mother. "He is a coward," shouted his brothers. "He is a mongoosesexual," whispered his sisters.

Strangers who never laid eyes on the peacelike mongoose remembered that they had seen him crawling on his stomach, or trying on cobra hoods, or plotting the violent overthrow of Mongoosia.

"I am trying to use reason and intelligence," said the strange new mongoose. "Reason is six-sevenths of treason," said one of his neighbors. "Intelligence is what the enemy uses," said another.

Finally, the rumor spread that the mongoose had venom in his sting, like a cobra, and was tried, convicted by a show of paws, and condemned to banishment.

Moral: Ashes to ashes, and clay to clay, if the enemy doesn't get you your own folks may.



James Thurber.

"The Peacelike Mongoose", Further Fables for Our Time, 1956.

1- Pick out two details proving this text is a fable.

"In cobra country a mongoose was born one day"
"Moral:"

2- What is the peacelike mongoose accused of? Why?

he accused to "crazy", "sick", "coward" and "mongoosesexual" because peacelike mongoose are different and think different

3- What happens to the peacelike mongoose at the end?

he condemned to banishment

4- Does this tale share any similarities with the treatment of alleged communists during McCarthyism?

In McCarthyism the communists are discriminated like a peacelike mongoose

5- Who do the cobras stand for in real life?